

PHILODEMI DE PIETATE

PHERC. 1428, FR. 12

[XENOPHANIS TESTIMONIUM]

RECOGNOVIT

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CONSPECTUS SIGLORUM

P	<i>PHerc.</i> 1428
N	apographum Neapolitanum <i>PHerc.</i> 1428
Bücheler	F. Bücheler, <i>Philodemos</i> Περὶ εὐσεβείας, «JbClPh» 91 (1865), pp. 513-541 [= Id., <i>Kleine Schriften</i> , 3 Bd.e, Teubner, Leipzig-Berlin 1915, I, pp. 580-612]
DG	H. Diels, <i>Doxographi Graeci</i> , collegit recensuit prolegomenis indicibusque instruxit H. Diels, Reimeri, Berolini 1879 (repr. De Gruyter, Berlin 1965 ⁴)
DK	H. Diels-W. Kranz, <i>Die Fragmente der Vorsokratiker</i> , Griechisch und Deutsch von H. Diels, sechste verbesserte Auflage hrsg. von W. Kranz, 3 B.de, Weidmann, Berlin 1951 (repr. Weidmann, Dublin-Zürich 1972 ¹⁶)
Hammerstaedt	J. Hammerstaedt <i>per verba</i>
Janko	R. Janko <i>per litteras</i>
Philippson	R. Philippson, <i>Zu Philodems Schrift über die Frömmigkeit</i> , «Hermes» 55 (1920), pp. 225-278; 364-372
Schober	A. Schober, <i>Philodemi</i> Περὶ εὐσεβείας <i>libelli partem priorem restituit A. Schober</i> , Diss. ined. Königsberg 1923 [= Id., <i>Philodemi De pietate Pars prior</i> , «CErc» 18 (1988), pp. 67- 125]
Sedley	D.N. Sedley <i>per litteras</i>
VH ² II	<i>Herculanensium Voluminum quae supersunt. Collectio altera</i> , tom. II, e Museo publico, Neapoli 1863

CONSPECTUS SIGNORUM

αβγ	litterae dubiae quae aliter legi possunt
[αβγ]	litterae ab editore suppletæ
⸰...⸱	litterae apographi
⸰	spatiolum intra duas litteras
	finis columnæ (in appar.)
>	diple obelismene
[...]	litterae deperditæ
[.(.)]	una vel duæ litterae deperditæ

Fr. 12 *PHerc.* 1428, cr. 2, pz. 1 = *N* fr. 12 = *VH*²
II 4

24] . . [subter lineam vert., med. vest. 25
]. [. .] [sin. asc. sicut λ, α, inf. vest. 26
]. [. .] κ [inf. vest., inf. vest., inf. apex 27 ρ
N: sup. vest. P v [(μ, κ, ν) 29 ω αλ [(ν,
αι, λι, δι), (λ, α, χ) γ ε (λ, χ, α) 30] ι (τ, γ, π,
ξ, ζ) ι ε μ sup. vest., inf. vest, dext. sup. uncus
31] αυταα θ med. vest., inf. vest., sup. vert.
cum med. horiz. coniuncta 32 ρδο *N*: . . (δ, λ,
α), (ο, c) P ξ . . ζ . μ (α, δ), inf. vest., sup. vest.
33 β . β inf. vest.

Fr. 12 *desunt versus fere 23*

24] . . [.
25] [. .] [.
.] [. .] κ [.
. (.)] ν ξ ρ ν [.
. (.)] ει θ αι τ [.] ο γ
. (.)] τ ω . α λ [. . (.)] γ . ε
30 . . . (.)] ι η περι . ε . . μη
. . .] αυταα θ ει c
.] τ α ρ δ ο ι ξ . . ζ . μ
β . β η κ ε ν γ ι ν ω σ κ ε ι ν
>
34 παρμενειδηcδε

Fr. 12	<i>desunt versus fere 23</i>	
24]..[.....	... (c. 8-9 words missing) and it turns out that
25].[...]..[.....].[.]. κα[ὶ πάν- τα κει]νεῖν μ[ηδαμῶς δὲ κειν]εῖσθαι τ[ὸν θε]όν, ἢ περὶ] τῶν ἄλλ[ω]ν λέ- γων] τις ἢ περὶ θεοῦ, μη- δὲν] ταύτας ἀληθεῖς οὔσας] τὰς δόξας κυμ- βέβηκεν γινώσκειν.	[he (<i>scil.</i> Xenophanes) believes] that God on the one hand moves all things, on the other hand is not moved in any way, and [it turns out] that, even if someone argues about the other things [<i>scil.</i> about the other facts/phenomena] or about God, he does not recognize these opinions as true. Then Parmenides ...
30	34	
	Παρμενεΐδης δέ	

Fr. 12 26-28 init. κα[ὶ] supplevi, cetera Sedley: μήτε || κει]νεῖν μ[ηδὲν μήτε | κειν]εῖσθαι τ[ὸν θε]όν Philippson: μή||τε κει]νεῖν μ[ηδὲν μήτε κειν]εῖσθαι τ[ὸν | θε]όν Schober: μ[ήτ' ἄλλο]κε κει]νεῖν Janko (cf. DK 21 A 31 = Simpl., *in Phys.* 22.22 sqq.: οὔτε κινούμενον οὔτε ἡρεμοῦν, A 35 = [Galen.], *hist. phil.* 7 = DG, p. 604.17: ἀμετάβλητον, B 25 = Simpl., *in Phys.* 23.10: ἄλλ' ἀπάνευθε πόνου νόου φρενὶ πάντα κραδαίνει, B 26 = Simpl., *in Phys.* 23.10: αἰεὶ δ' ἐν ταύτῳ μίμνει κινούμενος οὐδὲν / οὐδὲ μετέρχεσθαι μιν ἐπιπρέπει ἄλλοτε ἄλλῃ) 28 fin. τ[ὸν θε]όν supplevi: τ[ὸν αὐτ]όν Hammerstaedt dubit. 29 ἢ περὶ] supplevi: εἰ περὶ] Hammerstaedt 29 sq. ἄλλ[ω]ν λέ[γει] legi ac supplevi: ἄλλ[ω]ν λέ[γει] Hammerstaedt: ἀλ[λοιοῦσθαι] Schober 30 θεοῦ legi dubit. 30-33 cf. DK 21 B 34 = Sext., *adv. math.* VII 49.110; Plut., *aud. poet.* 2.17e 30 sq. μη[δέν] supplevi: μηδέ] Philippson 32 οὔσας] supplevi: λέγων] Philippson 34 cf. Bücheler, p. 529